**Annex III**

Project title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Project time line *(for up to 6 months)*

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|  | I | II | III | IV | V | VI |  |  |  |  |  |  |
| **Activity 1** |  |  |  |  |  |  |
| **Activity 2** |  |  |  |  |  |  |
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